

GOVERNMENT OF ASSAM,  
SKILL, EMPLOYMENT AND ENTREPRENEURSHIP DEPARTMENT,  
OFFICE OF THE DIRECTORATE OF EMPLOYMENT AND CRAFTSMEN TRAINING,  
ASSAM, REHABARI:::GUWAHATI-8

A D V E R T I S E M E N T

A walk - in – interview will be held as per program below under the Directorate of Employment and Craftsmen Training, Assam, Rehabari , Guwahati-8 for selection of candidates to be engaged purely on contractual basis for the following positions of the Mini ITI's at Dudhnoi, Pathsala, Rangia, Biswanath Chariali and Titabor.

Venue: ITI Guwahati, Gopinath Nagar, Opp. B. Barooh Cancer Hospital, Guwahati.

Timing of reporting -9.30 A.M to 12. Noon.

| Sl. No | Name of the ITIs.                                   | Name of the Post | No of Post      | Date of Interview venue and time | Educational Qualification   | Experience   | Remuneration (Consolidated Fixed Pay)    |
|--------|---|------------------|-----------------|----------------------------------|---|--|--|
| 1      | ITI, Dudhnoi, Pathsala, Rangia, B/Chariali, Titabor | Jr. Assistant    | No. of post- 10 | 27/11/2019                       | Graduate in any discipline from a recognized Board / University. One year certificate in Computer Fundamentals / Programming Assistant/ Office Management / Tally Accounting OR equivalent examination passed like DOEACC"O" level from a recognized institute. Candidates should be proficient in Computer Operation, documentation, and report writing skill. | Two years similar experience in relevant field in Industries/Organization of repute etc.   | Rs.12000/- P.M ( Fixed pay consolidated) |
| 2      | ITI, Dudhnoi, Pathsala, Rangia, B/Chariali, Titabor | Dresser          | No. of post- 5  | 29/11/2019                       | Certificate in ANM (Nursing ) / Dresser from any Government recognized institute.   | 2 (two) year working experience in Hospital/ Nursing Home/Organization of repute for certificate holder in ANM (Nursing). OR 4 (four) years experience in Hospital/ Nursing Home/Organization of repute for certificate holder in Dresser. | Rs.10000/- P.M ( Fixed pay consolidated) |

**N.B:** 1. The applicant should not be below 21 years and above 45 years of age on 1<sup>st</sup> January, 2019.

2. Interested candidates may appear before the Selection Committee with all original documents, experience certificates etc. along with sets of self-attested photocopies of the same, 2 (two) copies of recent passport size photographs and one filled in form in the prescribed format appended herewith on the date of interview.
3. No TA/DA will be paid to the candidates for attending the interview.
4. The Selection Committee reserves the rights to cancel/postpone/extend to subsequent date the said interview without assigning any reason thereof.
5. The posts are purely temporary on contractual basis.
6. The Applicants must be permanent residents of Assam.
7. The applicants must have valid Employment Exchange Registration Card of Assam.
8. The candidates who do not possess the requisite qualification and experience shall be summarily rejected.
9. Details are available on *website - dect.assam.gov.in*
10. Candidates must report within the scheduled time i.e. before 9.30 A.M to 12.Noon or else they will not be allowed to participate in the walk- in –interview.

  
Director,

Employment and Craftsmen Training Assam,  
Rehabari, Guwahati-8

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C V

Paste your recent passport size photograph

1. The Name/Names of the Post/Posts Applied for .....
2. Full Name of the Candidate .....
3. Date of Birth 

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Day
Month
Year
4. Age on 1<sup>st</sup> January 2019 .....
5. Gender ( Please tick ) 

|   |   |
|---|---|
| M | F |
|---|---|
6. Marital status.....
7. Father's /Husband's Name .....
8. Present Address .....
- .....Pin Code.....
- Tel No..... Mobile No.....
- E mail Address.....
9. Permanent Address .....
- .....Pin Code.....
- Tel No..... Mobile No.....
- E mail Address.....
10. Employment Exchange Registration No.....
11. Nationality.....
12. Whether belonging to any of the following Caste/Category.  
 UR     SC     ST(P)     ST(H)     OBC/MOBC
13. Whether Physically Handicapped? ( Please tick ) 

|     |    |
|-----|----|
| Yes | No |
|-----|----|
14. All Educational / other Professional Qualifications /Training Courses etc./ HSLC Examination onwards:

| Level | Examination passed (HSLC onward) | Division /Grade/percentage of Marks | Year of passing | Duration of the Degree/Diploma | Board/University | Subject |
|-------|----------------------------------|-------------------------------------|-----------------|--------------------------------|------------------|---------|
|       |                                  |                                     |                 |                                |                  |         |
|       |                                  |                                     |                 |                                |                  |         |
|       |                                  |                                     |                 |                                |                  |         |
|       |                                  |                                     |                 |                                |                  |         |

Experience in details /duly authenticated experience certificates to be furnished.

I am a candidate for the post of..... and the stated above are true to the best of my knowledge and belief. In case of any false statement, I am liable for any action the Government deems fit and proper.

Date:

Signature of candidate

Place:

Address: