

7

GOVT. OF ASSAM  
DEPARTMENT OF SKILL EMPLOYMENT & ENTREPRENEURSHIP  
DIRECTORATE OF EMPLOYMENT AND CRAFTSMEN TRAINING  
ASSAM:::REHABARI :::GUWAHATI-8

DET(ST)-26/2012-13/T1

Dated Guwahati 2<sup>nd</sup> Nov'2022

**Notice Inviting Quotation**

Sealed quotations affixing court fee stamp of Rs. 8.25(Non-refundable) are invited from eligible firms for Comprehensive Annual Maintenance Contract (CAMC) of the following computer systems, accessories and hardware installation as needed for this Directorate.

Sl No	Item Name	Model	Quantity
1.	Desktop PC	HCL/HP	20 Nos.
2.	Printer	HP P1008	5 Nos.
3.	Printer	HP 1136	1
4.	Printer	HP 1020	1
5.	Printer	HP 2600N	1
6.	Printer	HP P1007	4
7.	Printer	Canon MF232	1
8.	Printer	HP 1106	2

The quotations must be submitted in a sealed envelope to the office of the undersigned on or before ..15.../11/2022 and will be opened on same day at 15:00 hrs. in presence of attending Quotationers/ Bidders. The details of specifications of the items can be collected from the office of the undersigned w.e.f. ..03.../11/2022 to ..14.../11/2022 during the working hours.

**Terms and conditions:**

1. All required documents viz, PAN, TRADE LICENSE, GST registration certificate etc must be submitted.
2. The firm must have the capacity to cover AMC for all the items. No AMC for individual item will be allowed.
3. Previous experience in AMC of above or similar items shall be preferred.
4. No TA/DA shall be admissible for rendering services.
5. The cost must quoted inclusive of all cost components such as Taxes, transit expenses etc.
6. The undersigned reserved the right to cancel/reject any quotations without assigning any reason thereof.



Director

Employment & Craftsmen Training, Assam,  
Rehabari, Guwahati-8.

Memo No: DET(ST)-26/2012-13/

Dated Guwahati 2<sup>nd</sup> Nov'2022

**Copy To:**

1. The DEE, Guwahati/ EE for Unskilled person, Guwahati, Dy. Director LAZ, Guwahati for kind information and hanging in the notice board.
2. Office Notice Board of this Directorate and **Website**.



Director

Employment & Craftsmen Training, Assam,  
Rehabari, Guwahati-8.

72

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DEPARTMENT OF SKILL EMPLOYMENT & ENTRTEPRENURSHIP  
DIRECTORATE OF EMPLOYMENT AND CRAFTSMEN TRAINING  
ASSAM:::REHABARI :::GUWAHATI-8

Dated Guwahati 2<sup>nd</sup> Nov'2022

DET(ST)-26/2012-13/72

**Notice Inviting Quotation**

Sealed quotations affixing court fee stamp of Rs. 8.25(Non-refundable) are invited from eligible firms for Non-Comprehensive Annual Maintenance Contract (NCAMC) of the following Photocopier and hardware installation as needed for this Directorate.

Sl No	Item Name	Model	Quantity
1.	Kyocera 2201	LT23Z01512	1
2.	Kyocera 2201	LX19718705	1
3.	Kyocera 2201	LX19718756	1
4.	Kyocera 2201	LX19Y20120	1
5.	Kyocera 2201	LX19Y19928	1
6.	Kyocera 2201	LT24803189	1
7.	Kyocera2200	LX19Y19910	1
8.	Kyocera 2200	Q4M1500576	1
9.	Kyocera 2200	Q4M1500572	1
10.	Kyocera 2200	LT23Z00707	1

The quotations must be submitted in a sealed envelope to the office of the undersigned on or before **15/11/2022** and will be opened on same day at 15:00 hrs. in presence of attending Quotationers/ Bidders. The details of specifications of the items can be collected from the office of the undersigned w.e.f. **02/11/2022 to 14/11/2022** during the working hours and **the amount of Non-Comprehensive Annual Maintenance Contract (NCAMC) should not be exceeded Rs. 7000.00 (Rupees seven thousand) per photocopier machine.**

**Terms and conditions:**

1. All required documents viz, PAN, TRADE LICENSE, GST registration certificate etc must be submitted.
2. The firm must have the capacity to cover AMC for all the items. No AMC for individual item will be allowed.
3. Previous experience in AMC of above or similar items shall be preferred.
4. No TA/DA shall be admissible for rendering services.
5. The cost must quoted inclusive of all cost components such as Taxes, transit expenses etc.
6. The undersigned reserved the right to cancel/reject any quotations without assigning any reason thereof.

  
Director

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Rehabari, Guwahati-8.

Memo No: DET(ST)-26/2012-13/

Dated Guwahati 2<sup>nd</sup> Nov'2022

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Director

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Rehabari, Guwahati-8.